

## Key of David, Part 2

### I. **Key of David.**

#### A. **Confession and How to Use It.**

##### 1. **How to Use Confession.**

Here is an example of how to use a confession: meditate and pray in the spirit in an unknown tongue, if you have that ability, meditate on the Lord and start a confession or profession according to a leading from the Holy Ghost. It will just come to you.

As an example in my own life: All of a sudden I saw myself in front of Pilate, hearing him say, "I find no fault in Him." It's as if what he said over Jesus, he's saying over me. As the example continues, I meditate on where Jesus was when He began to pay the price and I know I was there with Him. So anything that happened to Him, there, happened to me. When He was fasting 40 days, I was fasting 40 days, with Him. When He spoke to the devil, HE said everything that needed to be said as far as I/we are concerned.

##### 2. **Conversations With the Devil.**

Nobody in their right mind is going to go into a court of law and try to be their own attorney. JESUS IS YOUR ATTORNEY. HE did your speaking for you.

We have all kinds of Christians having conversations with the devil. “Now devil, you know...I’m telling you...you’re not going to...and I’m going to do this to you and that to you.” Hey! **It’s already done in the Son...blessed in Christ.** See that the enemy **IS** bound and he’ll be bound. The way to bind the enemy is to count him bound, in Christ. That’s how you turn the key. Say things like, “My enemy **IS** bound, in Christ. I’m dead to trying to bind him. I’m resurrected to him being bound.” I just showed you how to turn a **key** to the kingdom.

### 3. Turning the Key.

In the past I’ve said, “I bind you,” thousands of times to the devil and he just kept coming back. I questioned what was happening, I asked, “What’s wrong with this Lord? This is supposed to work. How come it works and as soon as I turn my head, he’s right back there again?”

Basically, because I was not doing it right. Now I do it correctly and it works. He’s gone. Do you see what I mean? Even though you say, “Devil, I’m going to wear you down.

I'm going to defeat you," you must realize and **know** that he is defeated. **He has already been defeated!**

## B. Conversing With The Devil?

Should you have a conversation with the devil?

Look at this; in Ephesians, Chapter 2. We're also going to go over to Isaiah, but lets take a look at the key.

## II. Key Teaching.

### A. The Spirit That Now Worketh.

#### 1. Quickened in trespasses and sins.

**Ephesians 2:1**, *"And you hath he quickened,... (say, "I'm quickened") "who were dead in trespasses and sins... (see, we were, but not anymore); "Wherein in time past ye walked according to course of this world, according to the prince of the power of the air... (he's talking in past tense, he's saying, "Look, put that behind you now"), "the spirit that now worketh in the children disobedience..."*

2. Disobedience.

Disobedience to what? To the gospel, saying, “No, I won’t take Jesus as my Savior.” Do you take Jesus as your Savior? Yes! Then say, “**I am obedient in Christ.**” The spirit that NOW worketh. Where? In You!!

When you are disobedient to the work of Christ, not taking the work where it goes, the spirit worketh. The spirit of the enemy will work.

C. If You Stay Dead, What Can He Do To You?

1. Die Once.

But if you stay dead, what is he going to do to you? What? If you’re already dead, how is he going to make you dead? If he gets on you and bugs you, just say to yourself: “Well, what more can he do; I’m dead.” Don’t even address him, **address yourself. Talk to yourself.** Then just continue and say, “**I am delivered from him, I’m seated with Christ.**” Look, it says here, “*children of disobedience among whom we also had...*” What? “***had my conversation in time past.***”

2. Conversation with Jesus.

I do not have any conversations with the devil any more because I am obeying the Gospel. So I'm not going to have a conversation with him anymore. It says that's what I did, "in time past." **My communion now is with Jesus.** I haven't got time to talk to the devil. I'm busy getting edified and if God wants to pop a word out of my mouth toward him, I'll be trained, in the spirit, so much that it just comes out like a translation/interpretation.

D. The Secret Place.

1. In the Secret Place?

I'm not even thinking about it. I'm just walking in the secret place. Look...if it's a **secret** place, does that mean the devil is the only one who knows, other than you and God?

If you're in a **secret** place, then what's the devil doing there? Let's hear that one again, if you're in a **secret place**, then how did he find you? He walks about seek-

ing... **You must have gotten out of the secret place.** If he was walking about seeking whom, he what?... **may** devour. Not who he **can** devour.

## 2. Where Jesus Abides.

Continuing with **Ephesians 2:3**, *“Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.”*

Go down to **verse 6** and convince yourself that you're in heavenly places. *“And hath raised us up together, and made us sit together in heavenly places in Christ Jesus.”*

Where is Jesus? Look over at Ephesians 1:20, again, that's where Jesus is: *“Which he wrought in Christ, when he **raised him from the dead, set him at his own right hand in the heavenly places.**”* Read it for yourself.

Where is that? **Verse 21**, *“**Far** above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.”*

## II. Get Positioned.

### 1. Hid in Christ.

So, if you're getting oppressed then that means you need to get positioned. You're out of position and you need to move **into** position. And that means not addressing that which is oppressing, but addressing **yourself**, because **you are** the one out of position. Say to yourself, "**I'm hid in Christ.**" Or, "**I'm seated with him in heavenly places.**" Where is that? **Above** principalities. Does that include the devil?

## 2. Far Above Principalities.

Now when God says **FAR**, he doesn't mean from here to the other side of the world. You know how big the universe is, right? So when **God** is saying you are far above the devil, you are **FAR** above the devil. So far he can't see you. When God says far, he means far. As high as what? The heavens are above the earth.

## III. The Key of the House of David.

### A. The Cross on His Shoulder.

Now take a look at this verse again, looking at it with the thought in mind that prophetically Jesus is spoken of in **Isaiah**

**22:22**, “And the **key** of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open,” as having the cross on His shoulder. The key of the house of David laid on His shoulder? The only thing that was laid on Christ’s shoulder was what? A cross. So the **key** of the house of David laid upon His shoulder is **THE** cross.

The key of the house of David is the one spoken of in **Revelation 3:7**, “...*These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth.*”

B. Binding and Loosing.

We need to continue studying this. We have the key of David. Look at **Matthew 16:19**, “*And I will give unto thee the keys of the kingdom of heaven:*”

You can say keys because everybody gets one; or you can say key because there only is one. Let’s continue, “*And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.*”



And what is that key? The Cross. So you bind and loose with the key (the work of the cross). Why? Look at what it says in this verse: *“...and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.”*

C. With Christ in Heavenly Places.

So when I say, “I’m dead (in the work of the cross) to sickness,” it’s being bound, because it is bound in heaven. Where? In Christ. Christ is in heaven, isn’t He? He already did the work and He’s sitting down, so with the key, the work of Christ – symbolized by the cross – with that key, the work of Christ, I say I am dead with Him to Satan. When I do that, I’m locking that door and what I’m binding on earth, with the work of the cross, what is bound in Heaven because Jesus is in Heaven and Satan’s bound, in Jesus.

He first bound the strongman. If HE bound the strongman, why are we trying to bind the strongman? Because we are trying to do something that has been done and as soon as the church begins to recognize it as done, then Satan will be BOUND. He won’t be able to move. He’s only moving because we (the church) keep looking at him and saying, “I bind you, I bind you.” He says, “Oh, you don’t think I’m bound? Okay, then I’ll operate in your life.”

D. Binding Satan?

Try to find in the Word where the Word says anywhere to bind Satan. Find me one scripture that says, “bind Satan.” Show me where it says, “You believers, go and bind him.” You won’t find one. The way to bind him is to **count him bound, in Christ, with the work of the cross.**

Where? He descended into hell and spoiled (past tense) stripped, principalities and powers. **Hebrews 2:14**, tells us, “*he **destroyed** him who had the power of death*”. **John 3:8** says, “*For this purpose the Son of God was manifested that he might **destroy** the works of the devil.*”

So – he and his works are finished, in Christ. When Jesus said, “***It is finished,***” in **John 19:30**, He didn’t say, “But now you go finish it; now you go clean it up. I didn’t quite get it done, you clean up the mess.”

E. Sitting Down.

He expects you to get busy, but do whatever you are doing from a seated position (spiritually speaking).

For example, I'm standing here before you, but I'm sitting at the same time, **in the spiritual sense**, allowing the Holy Spirit to use me. Look, I could preach, in me; then I'd be standing in the natural and standing spiritually. There is a fine line between allowing the Holy Spirit to use you and trying to do it yourself. You can do nothing of yourself. The Holy Spirit will show you the difference.

I've been using this - it works. I've been doing this for over thirty years. That's the first thing I found that works. **The Work of Christ works.** The Work of Christ did it all. He made **me** sit down. He **made** me free. Thank you, Lord. Thank you, Jesus.

So, now you know you have the key. Say to yourself, out loud, **"I have the key. I have the key to the Kingdom of Heaven - the Work of Christ."**

It's not cheap. Your deliverance was not cheap - to lock out evil, to lock out the fall; to lock in the resurrection life, to lock in heavenly places – all the blessings that are in the heavenly places. He's blessed you with all spiritual blessings - where? In Heavenly places. The ransom that was paid was GREAT. So you'd better **stay** in Heavenly places or you are not going to get the spiritual blessings from that position.

#### **IV. Take Up Your Key (Cross).**

A. Where I Am...

I've got another one for you. "*So that where I am ye may be also.*" Take up your cross and follow me - Take up your key. Open the Kingdom and follow Jesus into it. I said, **follow** Jesus into the Kingdom.

People say, "I'll follow Jesus. I'm going over here to the mall. I'm following Jesus." No, go to heavenly places and sit down at the right hand of God, the Father, then you're following Jesus. Take the key, the cross, and open the door to the Kingdom by saying, "***I'm crucified, dead; I can do nothing of myself. I descended into hell, with Jesus, and Satan's power is stripped, in Jesus. He stripped it. Stripped it clean. Not only that, after He stripped him, He resurrected me away from him. Praise God.***"

B. Seated in Heavenly Places.

As we continue our confession, "**I'm resurrected into another kingdom. I'm ascended into heavenly places. I'm dead to the devil and his kingdom. I'm resurrected to God in His kingdom.** I bind this (name it); I loose that (name it). I shut that (name it); I open that (name it). In the Greek, the word for key is "kleis". So this is the key that shuts and opens. Jesus shut

out the devil and He opened up the Kingdom for you. And you lock your works into that work; it will work in your life.

Say, **“I am dead to poverty, I am resurrected to prosperity.”** Maintain your position. Now I’m not saying I am a prosperity teacher, I am a Jesus teacher. I am teaching Christ crucified, risen from the dead; but you know what? He was raised so that I might become rich. Now I’m not going to **seek** riches. You know why? Because they seek me. I don’t need to seek riches. **I have everything in Christ.** You get to a position where you’re sitting down concerning a thing and watching like a magnet and blessing chase you. Oh, you’re giving this to me? Oh, that’s right, I’m a blessing magnet. Praise God!!! You mean you want to help? Oh yeah, I’m a blessing magnet. You mean you like me? Oh yeah, I have favor with God and man.

Maintain your position; don’t be surprised. If you’re into confessing who you are, in Christ, and what’s been done for you, in HIM, you’re not going to be surprised. You’ll just say, “Oh, there you go. That’s the way it’s supposed to be.”

### C. Type of Christ.

Turn with me to **Isaiah 22:21**. Isaiah is speaking to Eliakim and he is a metaphor, a typology of Christ here. I want you to see that - in the spirit. *“And I will clothe him with thy robe, and*

*strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.”* We’re talking about the heavenly places, we’re talking about Christ.

And it goes on, **verse 22**, *“And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.”* So you see it, right there? *“Will I lay upon his shoulder,”* if that’s not the cross, what is it?

#### D. The Work of Christ.

The cross symbolizes the work of Christ. Do you think He just came to preach? No, He came to give His life; a ransom. Look, it says, *“I’ll lay it on his shoulder, so shall he open, and none shall shut; and he shall shut, and none shall open”*...the key to bind and loose. Now, the words “bind and loose” throws people off because they think that means throw chains around somebody or something. Well it could be that, but what it’s really saying is “locking out” or “locking doors”. Read **Matthew 16:19**, *“And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.”* It’s the same key.

E. The Master Key.

Now go with me to **Revelation 3:7**, one more time, and you're going to be more confident to use the **master key**. The work of Christ is the master key to your confession, which is your key to bind and loose (to lock and unlock). Unlock blessing; lock out curses. Say this aloud, *"I'm dead to the curse, I'm dead to any curse, I'm dead to the ill wishes of others, in Jesus Christ. In Jesus Christ, I am successful, I can do all things, through Christ who strengthens me in His resurrection power. Amen."* Thank HIM for it.

F. The Key of the Beloved.

In **Revelation 3:7**, Jesus is confirming He's been given the key of the beloved. The key of David is the key of the beloved. Are you his beloved? Yes. This is your key - the key of David means the key of God's beloved. That's what the word David means, **beloved of God**.

*"And unto the angel of the church in Philadelphia write: These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth."* Didn't you just read that in Isaiah? Jesus said in **Matthew 16:19**, *"I'll give you the key and whatever*

*you bind will be bound in heaven.*” It meant, in Him. When it says when you bind here, it’s bound there; He’s talking about His work. He’s seated there, so when you say it’s bound here, it’s bound there, because in Him it’s bound in that Heavenly Place, in that highest position of authority.

It is bound, how? It is bound in the death of Christ, the curse is reversed. Don’t try to figure it out intellectually. Some of you are saying, “Huh, what?” As you meditate on these scriptures, just let it come to you. You will get the complete revelation of this teaching.

G. Show God Your Thankfulness.

Thank the Lord, right now, that you are free. Here is a good confession for you, *“I’m free in Christ. I’m delivered from oppression. I’m delivered from the devil, in Jesus Christ. I’m dead to trying to stop him. I’m resurrected to his being stopped. I’m dead to trying to bind him. I’m descended, in Christ, to him being bound. In Christ he’s bound and I’m in Christ. In Christ he’s bound and I decide to abide. I’m taking my hands off it and I’m going to abide in Christ.”*

So now when you say to somebody, ‘be loosed’ and you’re in position; that word will work. But if you’re out of position, you’re



going to have to yell and shout and scream. Stay in position,  
decide to abide in the work of the cross (the key).

## BIBLIOGRAPHY

Strong's Concordance

All scriptures are extracted from the King James Bible

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